The Word of God[1] from the Twenty-fourth Sunday after Pentecost
The Feast of the Most Venerable Dimitrie (Demetrius) Basarabov
The Epistle of Jesus Christ to the Elders of the Church of the Romanian Nation

On Sunday, I am placing in My book today My word as a Shepherd and I am speaking to those on earth in the name of the Father, the Son and the Holy Spirit, and My name is called the Word of God (*Apoc: 19/13*), and blessed are those who hear and believe that the Lord comes to earth as a word to make people sons of God, through the love and faith with which they welcome My coming from the Father to guide them to the Father, to draw them to My Father and theirs.

Oh, how can I not come and tell the darkness to make way for light, for the new creation of the world? Let there be light! Such was My first speech and word, after God had made counsel for the creation of heaven, earth, man and all that God created for man through the word. It is also through the word that I am coming, standing again on earth and speaking, so that the fulfilled promise of the Scripture of a new heaven and a new earth may be made and shown, for can this promise of My word go unfulfilled?

You, great and small people of the earth, the time has come for the light of the world's new creation to be again. The Lord is coming with this renewal. What are you doing in the face of the word of My coming, with the light and the new creation of all things in light?

I am the light of the world. The light has come on earth and is crying out in the streets, "Let there be light, let the Lord come on earth," the word. This word is the light of the world, for it is written, that as long as I am in the world, I am the light of the world. I spoke with My word two thousand years ago and I urged people towards the light, towards Me, and I said to them: ***«Walk in the light, for the night is coming, for the darkness is coming when no one can work because of it».*** I reveal to you the truth of My coming on earth, the word, so that you may believe, so that I may help you to believe in the light and in its work on earth.

Oh people, oh children of darkness that fell upon the earth after the light was put under the bushel, oh, listen to what I am saying to you: **I am the light of the world. I am the light that came from the Father to men, two thousand years ago, to give Myself light from heaven on earth**, and put Me in darkness the elders of the temple in Jerusalem, in which they was serving God before the people of Israel, chosen for the Lord, the chosen one in the midst of whom God worked His work among all the nations of the earth at that time. Then I rose from the dark tomb and illuminated the earth with the light of My resurrection from the dead with the body, after I had been the light of the world in flesh and word for thirty-three years.

I now have, in the last days, the new chosen nation among men, the Romanian people, the nation of God according to the spirit and according to the body, as from the body of the Romanian earth, I worked to create the world, the body of the first man created, and I marked

[1] The Word of God in „Holy Citadel New Jerusalem" monastery, Glodeni – Romania, translated by I.A., redactor note.

with the Holy Spirit the Romanian earth in that time of the work of light, with which I worked and established a visible kingdom, so that the Lord might have fellowship with man, and heaven with earth.

Then came the darkness, worked by man, that with boundless love I built and put in him the spirit of life, the living soul. Oh, man then caused Me so much pain, and he separated himself from Me because of sin, and he filled the earth with darkness, with sin, from then until now, oh, and great is the separation from God in all people. From edge to edge there is only darkness, there is only sin.

The light comes into the world; it comes from heaven and confirms sin and its fruits and brings to light the lie which sits on the throne of justice in the name of God, for the bishops and priests, adorned with the robes of saints, have risen up, as they did two thousand years ago, and they are crying out to Me not to come near, and they are crying out to the people not to believe that I am coming to be the light of the world, that I am coming to dispel the darkness and its lie, the darkness that has as its work the lie, as it did two thousand years ago, when I came from the Father the light of the world and when those of that time were not allowed to believe that the Lord the light of the world had come.

The elders of Israel sought Me through the multitude of babies, born with Me, to lose Me as a child; however, My Father covered Me in the arms of My Virgin mother, and I grew up and appeared in the temple[2] after twelve years and worked above nature in the midst of those who had the people under them, oh, and before that, three and a half years, from the time of the victory of darkness over Me, I chose My twelve witnesses and left them the inheritance of My word that was in their midst leaving them behind Me as sharers of this light brought with Me from heaven from the Father to earth, and they carried to the ends the news of My coming and all its truth, oh, and it is two thousand years since then, and behold, even now My fight with the darkness that rules the minds and eyes of those on earth will oppose My appearance among men, for those who know from the Scriptures that the time will come for Me to appear, here they are, they do not want the light to come, for the Lord to come, for Me to come and discover their false life under the name of servants of God, oh, and they do not receive Me into theirs and they do not want to be forgiven for the sin of lying, for their life, so false, under such a great name, of servants of God among men.

Oh, what shall I do to you, what shall I do with you if the time has come for Me to return to earth as the light of the world? Can this Scripture of My coming pass with the making of the world's renewal and not be fulfilled? I am coming to ask you, those who serve at the altars, known as holy. **The world worships you as saints among men, and you are not saints, while you sanctify churches and cathedrals as saints of God. Does the cathedral need sanctification, and you do not?** Do you have the right to sanctify cathedrals for God, on the walls of which are painted the portraits of the holy confessors, with the life and miracles of God through them, before those on earth for the multiplication of the holy faith among people?

[2] https://www.scribd.com/doc/5370739/3-Days-in-the-Temple through Jakob Lorber, r.n.

Oh, cunning children, how well you have learned by heart the lesson recited at the altar of the holy services, left by the saints for the confession of God among men, and that is all, for your life is far from God, **that you have sold yourselves to the antichrist with all the dowry for the faith in God in the midst of the earth**, and I come to you word from heaven, and I am coming as it is written to come under this new name: **the Word of God**, (*Apoc: 9/13*)[3]; however, you do not, not even a word, open your hearts and receive the light that is opposed to the darkness in you and among you, and against the lie under whose folds you stand as under the one truth between earth and heaven.

Behold, I am coming as word to earth, the Son of God is coming, Christ is coming towards you and **I am asking you: "Who are you and whom do you serve under this holy name?"** Oh, you are not with Me and on My side with the service under which you cover yourselves as servants of God, for you are in the service of the antichrist, whom you obey without regret, since you do not separate yourself from him for My glory on earth.

I am coming and announcing to you that the glory, under which you have sat down to stand and keep gaining glory, will be taken from you in a visible way and the work of the lie under which you stand humble as servants of God will be seen, for you have not received Me with the word of light, oh, and so many times I have given you My word towards you to reconcile you with the Father and to win you to Him afterwards! **You have not found the way to recognize Me, and therefore, the vine is taken away from you as it is written**, (*Matthew: 21/43*)[4] and it will be like two thousand years ago, when I took My heavenly dowry and gave it to some unconsidered fishermen and made them salt and light on the earth, from then until today, oh, and the same thing has happened to you at this time, when I have come, and you have not wanted Me to come to you from the Father with reconciliation.

Behold, you mock the blindfolded people, so that they can only see the garments on you and bow down to you as worthy of glory from them. Oh, how can you wear this glory, of which you are not worthy? Oh, and how can you forget how sinful man is in front of such great dignity, of which you get so drunk, and are not ashamed before God and before people, who keep looking at you and keep bowing to you with worship and kissing hands, when you know that I, the Christ of the Father, stood on the cross, nailed, under blows, spitting and under all kinds of blasphemies, under names of reproach in the midst of the crowd, crucifying of God, dragging Myself under the heavy cross, on which I then gave up My Spirit, crying for mercy for the sinners, separated from the Father because of sin?

I am writing and keep writing epistles to you, and these letters of Christ to you remain written in history at this time of My coming as word on earth, when I am speaking to you, too, and

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[3] ***«I saw the heaven opened, and behold, a white horse! And its rider is called Faithful and True. He judges and make war in righteousness.***

His eyes are a flame of fire, and on His head are many crowns. He has names written *[TR/CT omits "names written"]* ***and a Name written which no one knows but Himself.***

He is clothed in a garment sprinkled with blood, and His Name is "The Word of God."» (*Apoc: 19/11-13*)

[4] ***«Therefore, I tell you that the Kingdom of God will be taken away from you, and it will be given to a people bringing forth its fruit.»*** (Matthew: 21/43)

especially to you, for whose sake I am working hard to establish the work, given by the Father on earth now, at the end of time.

Oh, will you not wake up at My voice? Will you remain like the virgins who missed the coming of the Bridegroom because of sleep and the pleasures of earthly life? They were virgins, and yet they lost and remained outside the wedding hall, and **you are the very first opponents of the coming of the holy Bridegroom to His bride, prepared for her Bridegroom**, as it is written, oh, and what will happen to you, I am asking you?

I am speaking to you with pain, I remain with pain, with pain I am leaving a written word for you on Sunday, and **I am now blessing from the Father the land and the Romanian nation**, to which I am coming to prepare salvation, protection and glory for them next to My glory, **for the Romanian nation is the newly chosen nation, it is the Lord's people at the end of time**, (*Zechariah: 2/10-13*)[5] **and this is confirmed by the coming of My word on this land**, which My saints so long for and the glory ready to appear between heaven and earth with the day of the Lord, so awaited for it to emerge and establish on earth the new age, the new heaven and the new earth in the work of the New Jerusalem, promised by the Scriptures to appear, in all its glory descending and illuminating, and behold, I am the light of the world as long as I am in the world, and from here on, I am, as it is written. (*See the selection topic: „Romania – The New Jerusalem – The New Canaan*[6]*”, r.n.*)

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[5] ***«Rejoice and be glad, O daughter of Zion: for, behold, I come and will dwell in the midst of you, says the Lord.***

And many nations shall flee for refuge to the Lord in that day and they shall be for a people to Him and they shall dwell in the midst of you: and you shall know that the Lord Almighty has sent Me to you.

The Lord shall inherit Juda His portion in the holy land, He will yet choose Jerusalem.

Let all flesh fear before the Lord: for He has risen up from His holy clouds». (*Zechariah: 2/10-13*)

[6] You can also see on: https://files.fm/f/bgghwxx33
https://jumpshare.com/v/W4IlKcFYrQMYkzZwE9bN
https://archive.org/details/the-word-of-god-about-romania-the-new-jerusalem-the-new-canaan
https://app.box.com/s/dh220ol8y5b8y8i9qsu0fe3cqj5dv7cx
https://drive.google.com/open?id=0B0VNo1LgWPpsb3RKZngyVVlJSWs&authuser=0
https://docs.zoho.com/file/zjjav8e6a0a51a12449e49a03afe2628aa55e
https://mega.nz/#!8AcnVSYA!FanFO3k1dUA8k24WYeK0n-x_ruiUTroTGOA6I8cRqLQ

I am, and I remain with My coming on the Romanian land renewing My word again and again, and **I am saying, again and again I am saying that every man who will put on the Christian shirt will be called Romanian. Amen**.

And now, heavenly peace over the citadel of My word on the Romanian land, in which My book stands open and in it is placed all the word of My mouth as a testimony over the earth, oh, and thus God proclaims Himself from edge to edge with His glory, with His word on the Romanian land, My land at the end of time. Amen, amen, amen.

09-11-2025.

Text **emphasis in bold** *belong to the redactor (editor).*
You can see the entire Word of God in Romania, which is translated into English, like this:
The Book of the Lamb (The Book of Life) - The Word of God (1955-2005)
The Book of the Lamb (The Book of Life) - The Word of God (2005-2015)
The Book of the Lamb (The Book of Life) - The Word of God (2015-2025)

http://www.mediafire.com/view/ea7ve523mo1didb/The_Word_of_God_about_Romania_-_The_New_Jerusalem_-_The_New_Canaan.pdf